# Syllabus: WILD 370 Wildlife Habitat Conservation & Management, Fall 2023 – 4 Credits





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# **Overview**

**<u>Lecture times:</u>** 11:00 – 12:20 PM Tuesday and Thursday (FOR 305)

<u>Laboratory (field trip) times:</u> 13:00 – ~5:00 pm Tuesdays <u>only on specified dates</u> AND locations throughout the semester. Several later labs will be in the Stone Hall Computer Lab. The Lab will almost NEVER be in University Hall (UH) 210 as listed on Cyberbear. Students must be able to attend all field trips, no exceptions.

<u>Prerequisites</u>: Ecology (BIOE 370/371\*) or equivalent upper-division ecology course, AND statistics (STAT 216/WILD 240) AND > junior standing in Wildlife Biology. \* **Pre-requisites will be enforced.** 

**Grading:** Traditional letter grade only, it is not offered under the credit/no credit option.

<u>Course Objectives</u>: To gain familiarity with the theoretical importance of habitat to wildlife in terrestrial ecosystems, and to gain proficiency with the application of theory to wildlife habitat conservation issues. Students will gain familiarity with wildlife habitat study design, data collection, and statistical modeling of wildlife habitat. Practical hands-on experience will be gained on field trips during the semester where students will be expected to be able to apply theories to practical conservation issues in Montana.

<u>Required Readings:</u> Assigned readings from textbooks, scientific papers, and online will be posted on MOODLE PRIOR to class – students are expected to have read them and be prepared to discuss in class.

<u>Course Website: MOODLE</u> Students will need an active UM NetID to access the Moodle class webpage. Take the UM Online 101 courses to learn more about Moodle.

<u>Final Exam Time:</u> 10:10 - 12:10, Wednesday, December 13, 2023. The final exam schedule is posted here: <u>Final exam schedule</u>. Note: final exam times are YOUR responsibility to confirm and conflicts need to be considered during registration. If you have a conflict, it is your responsibility to change your schedule or talk to professors early. No extra exams will be scheduled to accommodate conflicts.

#### **Lecture Format:**

Lectures will be PowerPoint-based and made available on the course website AFTER lectures for downloading and reviewing. Additional material will be covered not contained in PowerPoint presentations and will be part of testable class content. Additional materials will include class discussions, class activities and learning exercises, films, discussion of current events, and questions.

### **Lab Format:**

There will be 10 scheduled 'labs'. We will be participating in Snapshot USA and spending extra time during Labs 1, 2, 3 and 7 deploying and retrieving 25-30 wildlife cameras on Lubrecht's property as part of this national camera trap initiative. We will also have optional weekend field trips for camera trapping as needed. Labs 3-5 will be field trips leaving promptly at 11:00 and returning  $\sim$  5:00 pm (sometimes later) instead of a regular class meeting. Labs 6, 8, and 9 will take place on campus in the computer lab in Stone Hall 106 from 1-5. Computer Labs will be using Excel, the statistical package R, and Wildlife Insights software. Labs 4 – 7. The last two 'lab's will be student presentations.

Participation in all field trips is <u>mandatory and students are expected to schedule all labs for the</u> <u>allotted time, get off work, make alternate arrangements for other courses, etc. etc. FIELD TRIPS ARE A KEY PART OF THE WILDLIFE BIOLOGY EXPERIENCE!</u> Students with un-excused absences from field trips will be unable to complete the assignment for that lab and will be assigned a zero.

#### **Grading:**

This class is offered for traditional letter grade only; there is no credit/no credit option. Furthermore, there is no graduate increment offered in this class.

| Category                        | Description       | Marks | %    |
|---------------------------------|-------------------|-------|------|
| <u>Exams</u>                    | Midterm 1         | 50    | 14%  |
|                                 | Final Exam        | 50    | 14%  |
| <u>Lab reports</u>              | Lab reports (10)  | 100   | 29%  |
| <u>Camera</u><br><u>Project</u> | Proposal          | 25    | 7%   |
|                                 | Oral Presentation | 50    | 14%  |
|                                 | Report            | 50    | 14%  |
| Participation                   | Participation     | 25    | 7%   |
|                                 |                   | 350   | 100% |

# **Late Assignment Policy**

• Late assignments will be considered at a -10% grade/<u>calendar day</u> penalty, including the day the assignment is due if not handed in during normal class or lab time.

- 1. Exams: Exam(s) will be entirely TAKE HOME with multiple choices, true-false, short answer, some statistical calculations, and short essay questions. Course material in lectures, labs, and readings will be considered for all exams. The midterm exam will cover all course content up to the class prior, and the final exam will be primarily weighted from material from the second half of the semester. But keep in mind that we will continue to build on the theoretical concepts discussed in the first half throughout! Take home exams will be assigned generally the week before they are due. The Final exam will be due by the end of the assigned exam slot for this class, December 13, 10:00 12:00. There will be no make-up exams given; instead, the rest of the student's grade will be weighted without the missing exam.
- 2. <u>Assignments:</u> There will be 10 'lab reports' assignments, 2 computer lab assignments, 1 presentation, and 3 field trip reports. Assignments will all be take-home, some will involve group work, and formats will vary between assignments detailed instructions will be given in lecture for each assignment. In <u>general</u>, lab assignments will be due <u>in ONE WEEK</u>. One BONUS lab assignment will be for students to attend a lecture on campus on a topic related to habitat conservation and management, and this assignment will be posted on MOODLE in week 1.
- 3. <u>Wildlife Camera Trapping Project:</u> In this assignment, students will pick a topic of their choice regarding wildlife habitat and behavior from the Snapshot USA project, either our own or other projects around the USA. There are several components to the review topic that will be completed throughout the semester including developing a 5-page (max) research proposal, <u>preliminary</u> analysis using existing data, an oral presentation, and a 5-page final summary report. Oral presentations will be scheduled during class & lab meeting times on the syllabus at the end of the semester.
- **4.** <u>Class Participation:</u> students will be expected to participate in class discussions, online Moodle discussions & forums, and ask guest lecturers and field trip hosts respectful and thoughtful questions throughout the semester. Grades will be assigned based on all forms of class participation.

# WILD 370 - Wildlife Habitat Conservation and Management

| Key     |                       |
|---------|-----------------------|
| Lecture | Assignment & Due Date |
| Field   |                       |
| Trip    | No Class/Lecture      |
|         |                       |

|    | ШР     | 140 Classy Lecture |                                                          |                               |                           | 1                  |
|----|--------|--------------------|----------------------------------------------------------|-------------------------------|---------------------------|--------------------|
| #  | Date   | Day                | Approximate Lecture Topic                                | Tuesday Lab                   | Assignment Due Date       | Location           |
| 1  | 29-Aug | Tues               | 1. Introduction / Syllabus                               | No Lab                        |                           | FOR 305            |
| 2  | 31-Aug | Thur               | Camera trapping design / Bear Safety                     |                               |                           | FOR 305            |
| 3  | 5-Sep  | Tues               | Camera Trapping 9?/11:00 AM - 5:00PM                     | Lab 1: Camera trapping        | Lab 1: Bear<br>Safety     | Bandy Ranch        |
| 4  | 7-Sep  | Thur               | 3. Camera trapping study design                          |                               |                           | FOR 305            |
| 5  | 12-Sep | Tues               | Camera Trapping 9?/11:00 AM -<br>5:00PM                  | Lab 2: Camera<br>trapping     | No Lab Due                | Bandy Ranch        |
| 6  | 14-Sep | Thur               | 4. Camera Trapping 3                                     |                               |                           | FOR 305            |
| 7  | 19-Sep | Tues               | Camera Trapping 9?/11:00 AM -<br>5:00PM                  | Lab 3: Camera<br>Trapping     | Lab 2: Camera<br>Trapping | Bandy Ranch        |
| 8  | 21-Sep | Thur               | 5. Habitat and Niche Theory                              |                               |                           | FOR 305            |
| 9  | 26-Sep | Tues               | Field Trip 1: Highway 93 N                               | Lab 4: Field Trip 1           | No Lab Due                | Field Trip         |
| 10 | 28-Sep | Thur               | 6. Niche Theory II                                       |                               |                           | FOR 305            |
| 11 | 3-Oct  | Tues               | Field Trip 2: MPG Ranch and North<br>Bitterroot Corridor | Lab 5: Field Trip 2           | Lab 3: Field<br>Trip 1    | FOR 305            |
| 12 | 5-Oct  | Thur               | Field Trip: Private Lands Partners Day 2023              |                               |                           | FOR 305            |
| 13 | 10-Oct | Tues               | Field Trip 3: Blackfoot Challenge                        | Lab 6: Field Trip 2           | Lab 4: Field<br>Trip 2    | Field Trip         |
| 14 | 12-Oct | Thur               | 8. Critical Habitat & ESA                                |                               |                           | FOR 305            |
| 15 | 17-Oct | Tues               | Lab 6: Critical Habitat Presentations                    | No Lab                        |                           | Take-home          |
| 16 | 19-Oct | Thur               | 9. Density-dependent habitat selection                   |                               | Lab 7: Field<br>Trip 3    | FOR 305            |
| 17 | 24-Oct | Tues               | 10. Panthera and Habitat                                 | No Lab                        | Take Home<br>Midterm I    | FOR 305/ SH<br>106 |
| 18 | 26-Oct | Thur               | 11. Bison habitat and restoration - Farr                 |                               |                           | FOR 305            |
| 19 | 31-Oct | Tues               | Camera Trapping 11:00 AM - 5:00PM                        | Lab 7: Retrieve<br>Cameras    | No Lab Due                | Bandy Ranch        |
| 20 | 2-Nov  | Thur               | 12. Island Biogeography Theory                           |                               |                           | FOR 305            |
| 21 | 7-Nov  | Tues               | 13. Habitat Fragmentation II                             | Lab 8: Wildlife<br>Insights - |                           | None               |

|    |        |       |                                                    | Processing Images (SH 106)             |                                            |                     |
|----|--------|-------|----------------------------------------------------|----------------------------------------|--------------------------------------------|---------------------|
|    |        |       |                                                    |                                        |                                            |                     |
| 22 | 9-Nov  | Thur  | 14. Connectivity Science                           |                                        | Lab 8: Wildlife<br>Insights                | None                |
| 23 | 14-Nov | Tues  | 15. Statistical Foundations of Habitat<br>Modeling | Lab 9: Resource<br>Selection (SH 106)  |                                            | FOR 305/ SH<br>106  |
| 24 | 16-Nov | Thur  | 16. Resource Selection Functions II                |                                        | Proposal Due                               | FOR 305             |
| 25 | 21-Nov | Tues  | 17. Occupancy modeling                             | No Lab                                 | Lab 9:<br>Resource<br>Selection            | FOR 305             |
|    |        |       | · ·                                                | 140 Lab                                | Selection                                  |                     |
| 26 | 23-Nov | Thur  | Thanksgiving: No Class                             |                                        |                                            | None                |
| 27 | 28-Nov | Tues  | 18. Wildlife and fire                              | Lab 10: Occupancy<br>Modeling (SH 106) |                                            | FOR 305/ SH<br>106  |
| 28 | 30-Nov | Thur  | 19. Wildlife and climate change                    |                                        |                                            | FOR 305             |
| 29 | 5-Dec  | Tues  | Student presentations                              | Student presentations (UH 210)         | Lab 10:<br>Occupancy<br>Models             | FOR 305 / UH<br>201 |
| 30 | 7-Dec  | Thur  | 20 Wildlife Habitat Wrap-up                        |                                        | Final Report:<br>Snapshot<br>Image Project | FOR 305             |
| 30 | 7-080  | illui | 20 Whalife Habitat Wrap-up                         |                                        | Final Take                                 | 1011303             |
|    |        |       |                                                    |                                        | Home Exam                                  |                     |
|    |        |       | Scheduled Exam Time 10:00 - 12:00                  |                                        | <u>Due by 12:00</u>                        |                     |
| 31 | 13-Dec | Wed   | noon.                                              |                                        | <u>noon</u>                                | Take-home           |

#### **General Course Policies**

#### **Email Policy:**

Email is perhaps the world's most banal form of communication, not including texting. I require emails to myself and the teaching assistant from students to be composed professionally with proper English writing grammar with no spelling mistakes. Emails should contain a subject line that CLEARLY identifies the COURSE CODE [i.e., Subject: WILD 370 question from student X], and a clear, concise question. Proofread your emails several times. Because of email proliferation, professors often get >200 emails a day. I do not reply to emails sent after normal working business hours, Monday to Friday. I also do not answer my office phone because I am usually in another meeting.

Furthermore, while I may be able to answer procedural and simple questions on email, the main use of email in this class should be to request a meeting outside of the normal office hours of myself and teaching assistant. **IF you have general questions about course material, the encouraged vehicle for class discussion will be via the MOODLE discussion forum on our class website.** Students emailing me or the TA with a <u>general question</u> will be directed to repost their general course question to MOODLE so that we can provide an answer for all students. Chances are, if you have a question about an assignment, material in class, or a class-related topic, someone else does. Answering your question for everyone will help the entire class.

<u>Mobile Phone Policy:</u> Mobile phone use is disruptive to both your own, your fellow students learning, and teaching. No use of mobile phones will be permitted in class, and ESPECIALLY NOT on field trips. <u>Student caught using mobile phones for texting, phoning, browsing the internet will be excused immediately from class for the remainder of the <u>lecture</u>. After 3 such incidents, I will start by deducting one letter grade from the student's grade.</u>

#### **General Course Policies**

#### **Students with Disabilities Statement**

• If you are a student with a disability and wish to request accommodations for this course, contact me privately to discuss the specific modifications. If you have not yet registered with Disability Services, located in Lommasson Center 154, please do so to coordinate your reasonable modifications. For more information, visit the Office for Disability Equity https://www.umt.edu/disability/

#### **Student Conduct Code Statement**

- All students must practice academic honesty. Academic misconduct is subject to an academic penalty by the course instructor and/or a disciplinary sanction by the University. All students need to be familiar with the Student Conduct Code.
- Academic misconduct, such as Cheating or Plagiarism [see §V(A)(1) & (B)(1) of the Student Conduct Code] will be addressed on a case-by-case basis but can most often results in an <u>automatic failing grade</u> in the class as determined by the sole prerogative of the instructor. Moreover, University sanctions can include warnings, probation, suspension, expulsion, and denial of a degree.

# **Credit for Work from Another Class**

 Submission of papers that were written for credit in another class is not permitted, regardless of whether the subject matter is appropriate (as per the University of Montana Student Conduct Code). In other words, you are expected to turn in original work for this course. <u>If you have any questions, whatsoever, it is better to speak with</u> the professor or teaching assistant before you get a zero for an assignment.

# **Important Dates Restricting Opportunities to Drop a Course Fall 2023**

https://www.umt.edu/registrar/calendar/autumn.php

| Deadline                             | Description                                                        | Date                |
|--------------------------------------|--------------------------------------------------------------------|---------------------|
| 7th Class Day                        | Students can add classes via Cyberbear without COI.                | Sept 6, 2023 (5pm)  |
| To 15 <sup>th</sup> instructional    | Students can drop classes on CyberBear with refund                 | Sept 18, 2023 (5pm) |
| day                                  | & no "W" on Transcript                                             |                     |
| 16 <sup>th</sup> to 45 <sup>th</sup> | A class drop requires a form with instructor and                   | Oct 30, 2023 (5pm)  |
| instructional day                    | advisor signature, a \$10 fee from registrar's office,             |                     |
|                                      | student will receive a 'W' on transcript, no refund.               |                     |
| Beginning 46 <sup>th</sup>           | Students are only allowed to drop a class under very               | Dec 8, 2023 (5pm)   |
| instructional day                    | limited and unusual circumstances. Not doing well in               |                     |
|                                      | the class, deciding you are concerned about how the                |                     |
|                                      | class grade might affect your GPA, deciding you did                |                     |
|                                      | not want to take the class after all, switching majors,            |                     |
|                                      | and similar reasons are not among those limited and                |                     |
|                                      | unusual circumstances. If you want to drop the class               |                     |
|                                      | for these sorts of reasons, make sure you do so by                 |                     |
|                                      | the end of the 45 <sup>th</sup> instructional day of the semester. |                     |
|                                      | Requests to drop must be signed by the instructor,                 |                     |
|                                      | advisor, and Associate Dean (in that order) so if you              |                     |
|                                      | pursue this request, leave sufficient time to schedule             |                     |
|                                      | meetings with each of these individuals (generally                 |                     |
|                                      | this will take at least 3-5 working days). A \$10 fee              |                     |
|                                      | applies if approved. Instructor must indicate                      |                     |
|                                      | whether the individual is Passing or Failing the class             |                     |
|                                      | at the time of request.                                            |                     |

# **Class Attendance Policies**

- Attendance will not be recorded in lecture. Students are individually responsible for all information
  presented in lectures, guest lectures, readings and field trips. No make-up exams will be scheduled. In
  the case of medical or family emergency I will work with the student individually in terms of rescheduling
  exam times etc. Formal health care documentation will be required for legitimate emergencies. Please
  acquaint yourself with the specific code in the <a href="UM Catalog">UM Catalog</a> (search for "Class Attendance/Absence
  Policy").
  - Students who are registered for a course but do not attend the first two class meetings may be required by the instructor to drop the course.